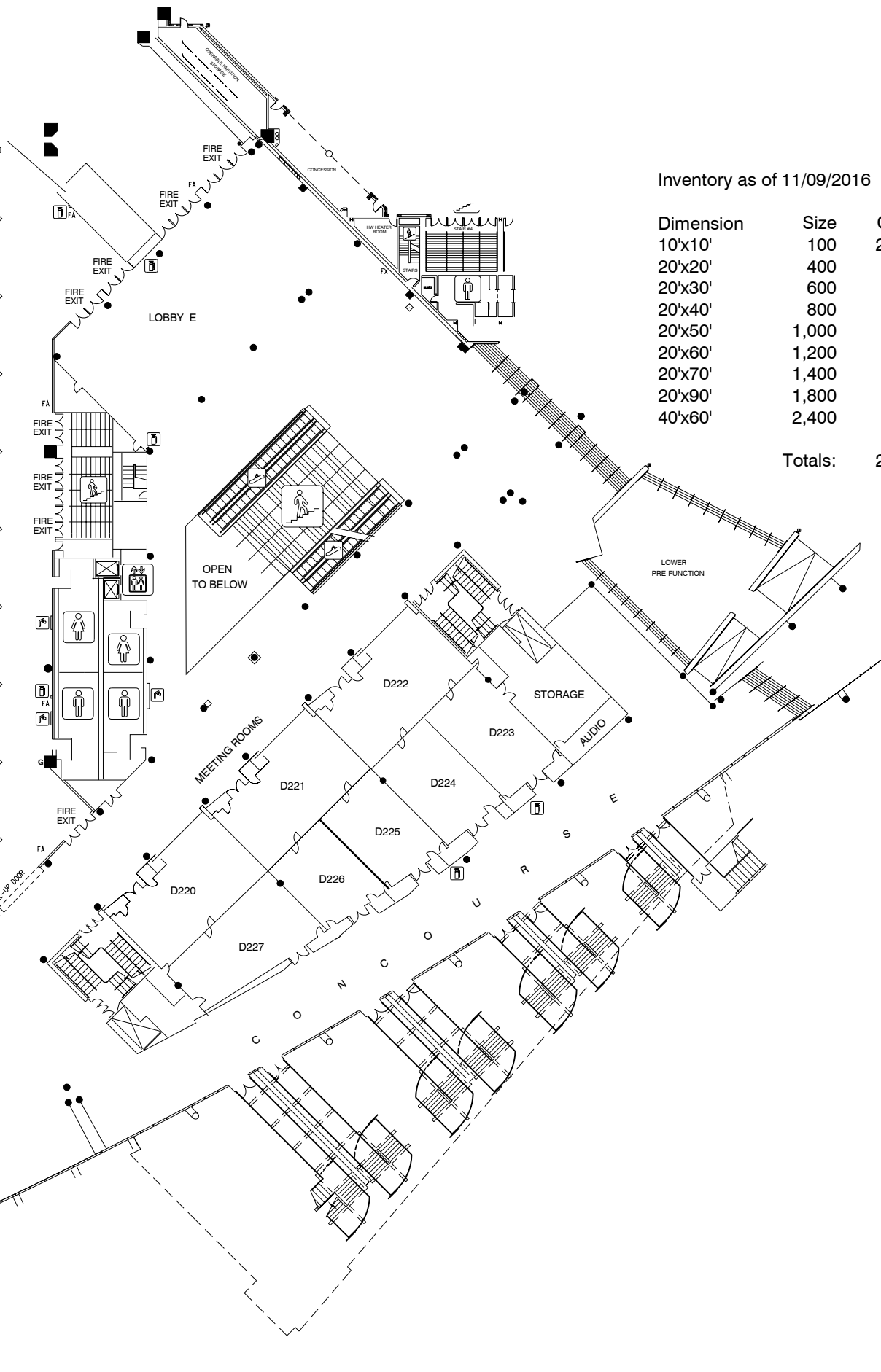
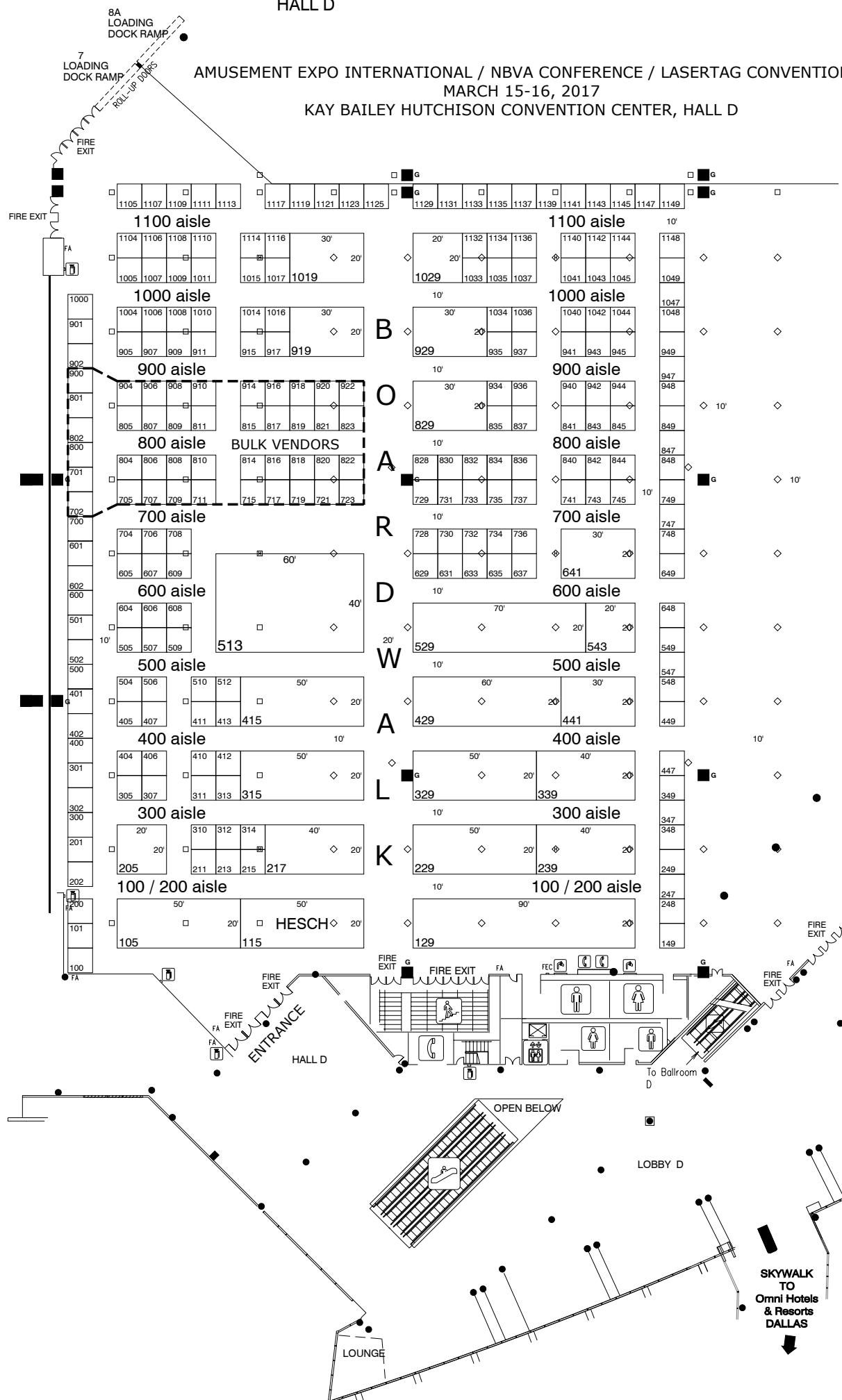


HALL D
AMUSEMENT EXPO INTERNATIONAL / NBVA CONFERENCE / LASERTAG CONVENTION
MARCH 15-16, 2017
KAY BAILEY HUTCHISON CONVENTION CENTER, HALL D



Inventory as of 11/09/2016

| Dimension | Size | Qty | SqFt |
|----------------|-------|------------|---------------|
| 10'x10' | 100 | 227 | 22,700 |
| 20'x20' | 400 | 3 | 1,200 |
| 20'x30' | 600 | 6 | 3,600 |
| 20'x40' | 800 | 3 | 2,400 |
| 20'x50' | 1,000 | 6 | 6,000 |
| 20'x60' | 1,200 | 1 | 1,200 |
| 20'x70' | 1,400 | 1 | 1,400 |
| 20'x90' | 1,800 | 1 | 1,800 |
| 40'x60' | 2,400 | 1 | 2,400 |
| Totals: | | 249 | 42,700 |

FREEMAN

DRAWING STARTED:
4/19/2016

FILE PATH:
O:\NCRDC\Floor
plans\Shows\17-03-Mar\Amuser
Expo International - NBVA
Conference - Proposal\AE17 DC
Hall D.dwg
HALL NAME:

JOB NUMBER:

ACCT. EXEC.:
####

NOT TO SCALE

DISCLAIMER

EVERY EFFORT HAS BEEN MADE TO ENSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THIS FLOORPLAN. HOWEVER NO WARRANTIES, EITHER EXPRESSED OR IMPLIED ARE MADE WITH RESPECT TO THIS FLOORPLAN. IF THE LOCATION OF BUILDING COLUMNS, UTILITIES OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PHYSICALLY INSPECT THE FACILITY TO VERIFY ALL DIMENSIONS AND LOCATIONS.
©COPYRIGHT 2007, FREEMAN CO.
ALL RIGHTS RESERVED.